

SELECTMEN'S MEETING  
Tuesday, March 8, 2016  
Estabrook Hall, Cary Memorial Building  
6:30 PM

**AGENDA**

**EXECUTIVE SESSION**

- |   |         |
|---|---------|
| 1. Exemption 6: Purchase of Land-20 Pelham Road (30 min.) | 6:30 PM |
| 2. Exemption 3: Shire - Potential Litigation (1 hour)     | 7:00 PM |

**PUBLIC COMMENTS**

Public comments are allowed for up to 10 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Members of the Board will neither comment nor respond, other than to ask questions of clarification. Speakers are encouraged to notify the Selectmen's Office at 781-698-4580 if they wish to speak during public comment to assist the Chairman in managing meeting times.

**SELECTMAN CONCERNS AND LIAISON REPORTS**

**TOWN MANAGER REPORT**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

- |  |         |
|--|---------|
| 1. Article Presentation - Article 34 - Non-Binding Resolution - Guns (45 min.) | 8:00 PM |
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**EXECUTIVE SESSION**

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|---|---------|
| 1. Exemption 4: Deployment of Security Personnel or Devises (30 min.) | 8:45 PM |
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**ADJOURN**

- |                             |         |
|-----------------------------|---------|
| 1. Approximate Adjourn Time | 9:15 PM |
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The next meeting of the Board of Selectmen is scheduled for Monday, March 14, 2016, in the Selectmen Meeting Room, Town Office Building, 1625 Massachusetts Avenue.

*Hearing Assistance Devices Available on Request  
All agenda time and the order of items are approximate and  
subject to change.*

